

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

CRAIG A. WEST, : CIVIL ACTION NO. 1:00-1231
Petitioner : (CALDWELL, J.)
v. : (DURKIN, M.J.)
EDWARD T. BRENNAN, et al., :
Respondents :

3
10/23/00
m
FILED
SCRANTON

OCT 23 2000

PER RMF
DEPUTY CLERK

O R D E R

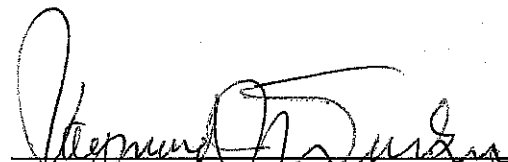
IT IS HEREBY ORDERED THAT:

(1) Respondent, within twenty (20) days of the date of this order, shall respond as to the allegations in this petition for writ of habeas corpus in the manner required by Rule 5, 28 U.S.C.A. foll. Section 2254;

(2) A determination as to whether or not the petitioner should be produced for a hearing will be held in abeyance pending the filing of a response;

(3) Petitioner shall, if he so desires, file a reply to the response within fifteen (15) days of its filing; and

(4) The clerk is directed to serve the petition on the Attorney General of the State of Pennsylvania and the District Attorney for Dauphin County, Pennsylvania.


RAYMOND J. DURKIN
United States Magistrate Judge

Date: October 20, 2000

**WARDEN
Edward T. Brennan
SCI- ALBION
10745, Route 18
Albion, PA 16475**

John F. Cherry
DA of Dauphin County
Front & Market Streets
Harrisburg, PA 17101

Attorney General of PA
15th Floor
Strawberry Square
Harrisburg, PA 17108

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

October 23, 2000

Re: 1:00-cv-01231 West v. Brennan

True and correct copies of the attached were mailed by the clerk
to the following:

Craig A. West
SCI-ALBION
BM-5927
10745 Rt. 18
Albion, PA 16475-0001

cc:

Judge ()
Magistrate Judge ()
U.S. Marshal ()
Probation ()
U.S. Attorney ()
Atty. for Deft. ()
Defendant ()
Warden ()
Bureau of Prisons ()
Ct Reporter ()
Ctroom Deputy ()
Orig-Security ()
Federal Public Defender ()
Summons Issued ()

Standard Order 93-5 ()
Order to Show Cause ()

Bankruptcy Court ()
Other _____ ()

with N/C attached to complt. and served by:
U.S. Marshal () Pltf's Attorney ()

with Petition attached & mailed certified mail
to: US Atty Gen () PA Atty Gen ()
DA of County () Respondents ()

MARY E. D'ANDREA, Clerk

DATE: 10/23/00

BY: [Signature]
Deputy Clerk